



RETURN BIDS TO:
RETOURNER LES SUBMISSION À :
Parks Canada Agency Bid Receiving Unit
National Contracting Services

Bid Fax: 1-855-983-1808

Bid Email: soumissionsami-bidsrpc@pc.gc.ca

This is the only acceptable email address for responses to bid solicitation. Bids submitted by email directly to the Contracting Authority or to any other email address may not be accepted.

The maximum email file size is 15 megabytes. PCA is not responsible for any transmission errors. Emails with links to bid documents will not be accepted.

REVISION 002 TO AN INVITATION TO TENDER

The referenced document is hereby revised; unless otherwise indicated, all other terms and conditions of the offer remain the same.

Ce document est par la présente révisé; sauf indication contraire, les modalités de l'offre demeurent les mêmes.

Issuing Office - Bureau de distribution :
Parks Canada Agency
National Contracting Services
Québec, QC, G1R 3Z8

Title - Sujet : Staff Housing wood foundation replacement – Grasslands National Park	
Solicitation No. - N° de l'invitation : 5P468-23-0187/A	Date : October 10, 2023
Amendment No. - N° de modification : 002	
Client Reference No. - N° de référence du client : 10231639	

Solicitation Closes - L'invitation prend fin : At - à : 2:00 PM On - le : October 11, 2023	Time Zone - Fuseau horaire MDT - HAR
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F.O.B. - F.A.B. :
Plant - Usine : **Destination :** **Other - Autre :**

Address Enquiries to - Adresser toutes demande de renseignements à : Annik Piché

Telephone No. - N° de telephone : (581) 398-3489	Fax No. -N° de télécopieur : (855) 983-1808	Email Address – Courriel : Annik.piche@pc.gc.ca
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Destination of Goods, Services, and Construction - Destination des biens, services, et construction :
See Herein

TO BE COMPLETED BY THE BIDDER - À REMPLIR PAR LE SOUMISSIONNAIRE

Vendor/ Firm Name - Nom du fournisseur/ de l'entrepreneur :	
Address - Adresse :	
Telephone No. - N° de telephone :	Fax No. - N° de télécopieur :
Name of person authorized to sign on behalf of the Vendor/Firm Nom de la personne autorisée a signer au nom du fournisseur/ de l'entrepreneur	
Signature :	Date :

Solicitation No. - N° de l'invitation :
5P468-23-0187/A

Amd. No. - N° de la modif. :
002

Contracting Authority - Autorité contractante :
Brinthan Balakumar

Client Ref. No. - N° de réf. du client :
10231639

Title – Titre :
Staff Housing wood foundation replacement – Grasslands National Park

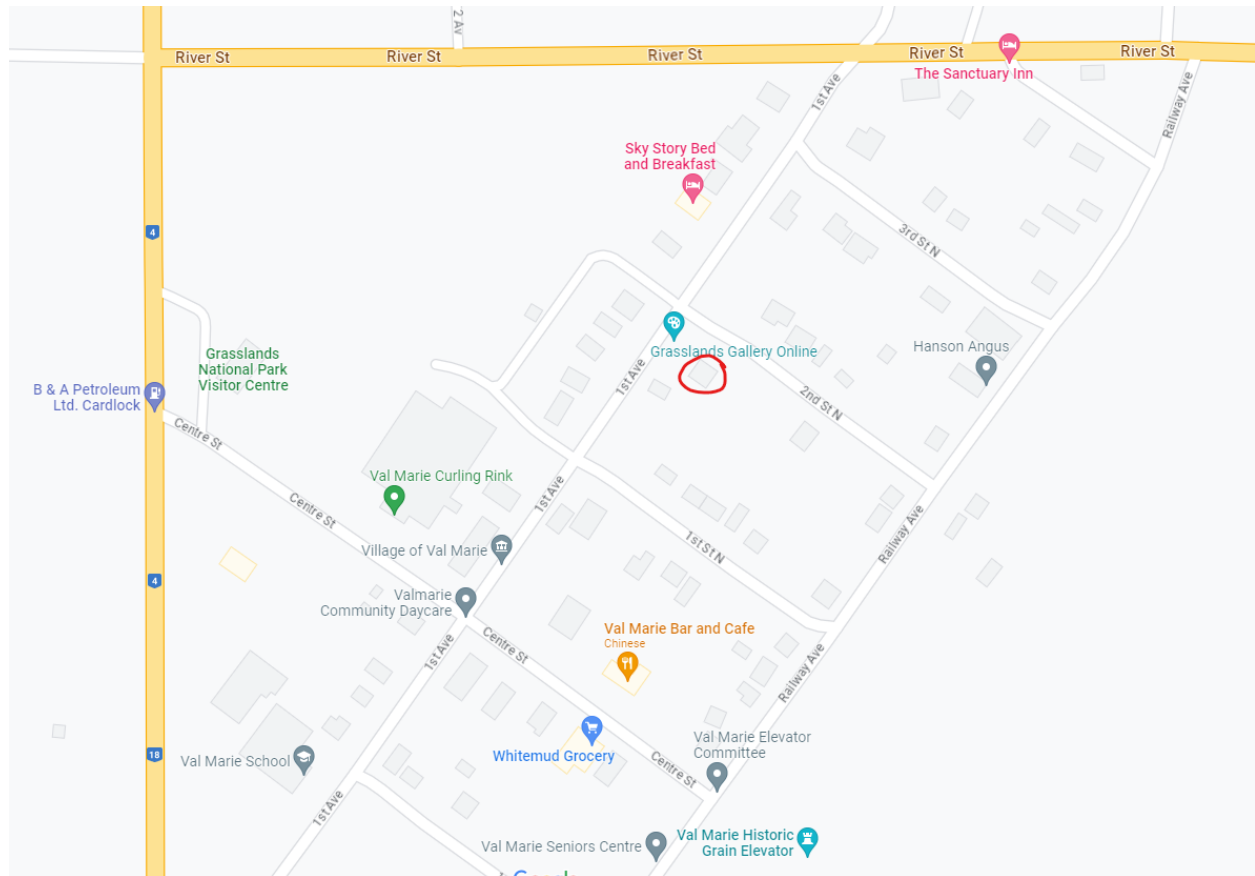
Amendment 002

This amendment is raised to answer question from bidders

Question and Answer

Q1. We are wondering if you would be able to send us a land location for the project, or a description of the location where this project will take place?

A1. 302 2nd Street North , Val Marie, SK (49.245754, -107.728674) (red circle)



ALL OTHER TERMS & CONDITIONS REMAIN UNCHANGED